



# Lincoln Highway Association Conference Registration Form

June 11-15, 2023, Folsom, California

Mail To: Lincoln Highway Association, PO Box 6088, Canton, OH 44706



Name(s) \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

LHA ANNUAL CONFERENCE FEES: (LHA Membership is Required for Full Conference Registration Non-members need to pay the non-member fee. See below)	FEE PER PERSON / EACH	NUMBER OF PEOPLE, ITEMS, AND/OR MEAL CHOICES	AMOUNT
<b>Full Conference:</b> All Conference activities including bus tours & goodies. Registration postmarked <b>by April 1st, 2023.</b>	\$325		
<b>Full Conference:</b> All Conference activities including bus tours & goodies. Registration postmarked <b>after April 1st, 2023.</b>	\$375		
<b>Registration Fee - Full Conference Non-Members:</b> This is only for non-LHA Members - this is a required LHA one (1) year full membership registration fee into the Lincoln Highway Association. Individuals = \$45 / Students = \$25	\$45 ----- \$25		
<b>MEAL CHOICE:</b> Sunday Opening Reception Dinner: <b>CHOOSE ONE:</b> Chicken Marsala / Vegetarian Lasagna	-----		-----
<b>MEAL CHOICE:</b> Bus Tour, Monday: <b>CHOOSE ONE:</b> Turkey Sandwich Veggie Wrap	-----		-----
<b>MEAL CHOICE:</b> Bus Tour, Tuesday: <b>CHOOSE ONE:</b> Turkey Sandwich Veggie Wrap	-----		-----
<b>Student Full Conference</b> K-College when K-12 is registered with an Adult. (College students please include copy of Student ID)	\$235		
<b>A La Carte: Use if not registered for the full conference</b>		<b>No. of People &amp; Meal Choice(s)</b>	<b>Amount</b>
<b>SUNDAY OPENING RECEPTION &amp; DINNER</b> <b>Choose:</b> Chicken Marsala / Vegetarian Lasagna	\$80		
<b>MONDAY BUS TOUR #1</b> (Echo Summit / Lake Tahoe / Cave Rock) <b>Choose:</b> Turkey Sandwich Veggie Wrap	\$95		
<b>TUESDAY BUS TOUR #2</b> (Donner / Tunnels / Bridge / Ski Lodge) <b>Choose:</b> Turkey Sandwich Veggie Wrap	\$95		
<b>WEDNESDAY:</b> Speakers, for LHA Members (Four (4) presentations)	\$0		\$0
<b>WEDNESDAY:</b> Speakers, fee for Non-LHA Members (this fee also enrolls you in a 1-year LHA Membership) (Four (4) presentations)	\$45		
<b>WEDNESDAY:</b> Awards Dinner - Buffet	\$80		
<b>THURSDAY:</b> Closing Breakfast and General Meeting	-----		-----
<b>OPTIONAL ITEMS (Not included in Full Conference price)</b>		<b>Number of Items and Size</b>	<b>Amount</b>
<b>Conference Polo Shirt, Navy Blue:</b> Choose number & size(s): S M L XL	\$39		
<b>Conference Polo Shirt, Navy Blue:</b> Choose number & size(s): XXL XXXL	\$42		
<b>Book Room Table</b> (Free for LHA Chapter members, \$10 for non-profits, \$30 for profit orgs) Indicate No. of tables and Name of group/person:			
<b>OPTIONAL DRIVE TOURS - PRE &amp; POST CONFERENCE (Guided)</b> (Includes one set of Lincoln Highway "L" Door Magnets)	<b>Per Car</b>	<b>Number of participating cars in your party</b>	<b>Amount</b>
Pre-Conference ' <b>SF to Folsom</b> ', June 11 (Via 1928 LH route)	\$10		
Post-Conference ' <b>Folsom to SF</b> ', June 15 (Via 1913 LH route)	\$10		

**GRAND TOTAL:**

\$

Please indicate any dietary needs: \_\_\_\_\_

Please indicate any wheelchair access or special needs?: \_\_\_\_\_

Celebrating Wedding, Birthday or other significant day during this event? \_\_\_\_\_

**BILLING INFORMATION: Mail To: Lincoln Highway Association, PO Box 6088, Canton, OH 44706**

**Credit Card:** Visa, MasterCard, American Express or Discover. Name as on Card: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Expiration: Month / Year: \_\_\_\_\_ / \_\_\_\_\_ 3-digit Security Code (on back of card): \_\_\_\_\_

Signature: \_\_\_\_\_ Rev. 7

Waiver of liability - Must be signed by all conference registrants; a guardian's signature is required for those under age 18: The undersigned hereby agree that the Lincoln Highway Association and/or its officers, directors and affiliates have no responsibility, in whole or in part, for any loss, damage, illness, or injury to person or property, or any act of omission resulting from, arising out of, or occurring during any activity, program, tour, meeting, meal, or other service and facility furnished or supplied in conjunction with this annual Lincoln Highway Association's Conference and any associated special events. Participants agree to adhere to all state, local, and business-required health and safety protocols. Every attendee and participant and parent /guardian for those under-age of 18 years, must sign the waiver (add additional sheet as necessary):

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**COMMENTS, SUGGESTIONS & REQUESTS FOR FUTURE LH CONFERENCES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Your Contact Information if you care to discuss: \_\_\_\_\_

=====

Questions and concerns, and payment inquiries, please call Jim Cassler at: 330-456-8319, M-F, 8 to 5, Eastern Time