

# Lincoln Highway Association

## Recognition Award for Completion of Coast-to-Coast Travel

### Application Form

Program Standards: Personal completion of travel over the more than 3,000 miles of the historic Lincoln Highway is a goal that appeals to many aspirants and warrants a suitable recognition for those who successfully complete the entire adventure. This form provides a process for pursuing the award established by the Lincoln Highway Association (LHA) predicated upon the honesty and good faith of the applicant supplemented with some documentation that graphically supports the written information entered on the application form. LHA Membership is not required.

#### Section 1:

Name of Applicant: \_\_\_\_\_ To be displayed on the award certificate

Street Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_ LHA Member: \_\_\_Yes \_\_\_No

Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Direction of Travel: \_\_\_ East to West \_\_\_ West to East \_\_\_ Random (briefly explain below)

---

#### Section 2:

If it took more than one year to complete the coast-to-coast travel, please fill out a section for the first year and each subsequent year:

##### Year 1

Method of Transportation: personal vehicle \_\_\_ Make of vehicle \_\_\_\_\_  
Other than personal vehicle \_\_\_ Description of vehicle \_\_\_\_\_

Did other individuals accompany you on the trip in separate vehicles: \_\_\_ No \_\_\_ Yes: identify below  
\_\_\_\_\_

Circle One: I personally laid out the itinerary - or- I was part of a program organized by others

If an organized program, please identify the organizer(s) \_\_\_\_\_

Date travel started this year \_\_\_\_\_ location \_\_\_\_\_

Date travel ended this year \_\_\_\_\_ location \_\_\_\_\_

**If all coast-to-coast travel was completed in one year skip to Section 3, page 3**

**Year 2**

Method of Transportation: personal vehicle \_\_\_\_\_ Make of vehicle \_\_\_\_\_  
Other than personal vehicle \_\_\_\_\_ Description of vehicle \_\_\_\_\_

Did other individuals accompany you on the trip in separate vehicles: \_\_\_\_ No \_\_\_\_ Yes: identify below  
\_\_\_\_\_

Circle One: I personally laid out the itinerary –or- I was part of a program organized by others

If an organized program, please identify the organizer(s) \_\_\_\_\_

Date travel started this year \_\_\_\_\_ location \_\_\_\_\_

Date travel ended this year \_\_\_\_\_ location \_\_\_\_\_

**Year 3**

Method of Transportation: personal vehicle \_\_\_\_\_ Make of vehicle \_\_\_\_\_  
Other than personal vehicle \_\_\_\_\_ Description of vehicle \_\_\_\_\_

Did other individuals accompany you on the trip in separate vehicles: \_\_\_\_ No \_\_\_\_ Yes: identify below  
\_\_\_\_\_

Circle One: I personally laid out the itinerary –or- I was part of a program organized by others

If an organized program, please identify the organizer(s) \_\_\_\_\_

Date travel started this year \_\_\_\_\_ location \_\_\_\_\_

Date travel ended this year \_\_\_\_\_ location \_\_\_\_\_

**Year 4**

Method of Transportation: personal vehicle \_\_\_\_\_ Make of vehicle \_\_\_\_\_  
Other than personal vehicle \_\_\_\_\_ Description of vehicle \_\_\_\_\_

Did other individuals accompany you on the trip in separate vehicles: \_\_\_\_ No \_\_\_\_ Yes: identify below  
\_\_\_\_\_

Circle One: I personally laid out the itinerary –or- I was part of a program organized by others

If an organized program, please identify the organizer(s) \_\_\_\_\_

Date travel started this year \_\_\_\_\_ location \_\_\_\_\_

Date travel ended this year \_\_\_\_\_ location \_\_\_\_\_

**Section 3:**

**Pictures and other visual documentation offered in support of your application**

Please provide the Review Committee with some material that visualizes any of the activities which you described in the application. For example - a photograph of you alongside some identifiable landmark or a dated reference item.

Some of the acceptable options are as follows:

Photographs - developed prints of pictures that you've taken, preferably showing something that connects you to a particular place and time. All photos will be returned if return postage is provided with your application

Photo files - attach files using popular file formats preferably with suitable captions. Such files are best transmitted as attachments to an email cover letter

Electronic media - provide the URL or other path to content available from Internet sources such as Facebook, PhotoBucket, Picasa, blogs, etc.

URL: \_\_\_\_\_

Miscellaneous - newspaper articles, newsletters, Google sources or anything that connects your activities to the places and times referenced in your application

**Section 4:**

I hereby attest that the information provided by me in this application is factual to the best of my belief and entitles me to consideration for the LHA Coast-to-Coast Recognition Award.

Signature of Applicant \_\_\_\_\_ Date submitted: \_\_\_\_\_

**Award applications will be reviewed by a volunteer committee for recommendation to the LHA Board of Directors. Applicants will be informed of the disposition of their application within 90 days of submission. In order to publicly announce the recipients at each year's LHA Annual Conference we need to set an application deadline of April 30<sup>th</sup> each year.**

**Send the completed form and supporting material to:**

Lincoln Highway Association  
John W. Jackson, At-Large Director #2  
37 Timmons Woods Drive  
Delaware, OH 43015

email submission alternative to:  
[at.large.director.2@lincolnhighwayassoc.org](mailto:at.large.director.2@lincolnhighwayassoc.org)